

# HOMELAND SECURITY COMMITTEE

## Steering Committee

### *η AGENDA η* *Video Conference*

*Thursday, July 17, 2003, at 1:30 p.m.*

#### Northern Nevada

Division of Emergency Mgmt.  
Training Room  
2525 South Carson Street  
Carson City, NV 89701

#### Southern Nevada

Grant Sawyer Building  
Suite 5100  
555 East Washington,  
Las Vegas, NV

*The Committee may take action on items marked by an asterisk (\*). The order of the items is subject to change.*

#### **I. CALL TO ORDER**

- A. Verification of Quorum

#### **II. INTRODUCTION**

#### **III. OLD BUSINESS**

- A. \* Approval of the Previous Meeting Minutes.

#### **IV. NEW BUSINESS**

- A. Grants Subcommittee

- 1. \* Discussion and Possible Approval of the Grants Subcommittee Recommended Allocations for the Office of Domestic Preparedness Federal Fiscal Year 2003 Phase II Award in the amount of \$12,062,144.

- B. Communications Subcommittee Report

- 1. \* Update on the Subcommittee's activities

#### **V. PUBLIC COMMENTS**

#### **VI. ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Elizabeth Ashby posted or caused the posting of this agenda on **Wednesday, July 10, 2003.**

Department of Public Safety- 555 Wright Way - Carson City  
National Guard Bldg.- 2525 S. Carson St. - Carson city  
Clark County Government Center-500 Grand Central Pkwy-Las Vegas  
Library District-833 N Las Vegas Blvd-Las Vegas  
Grant Sawyer Building - 555 East Washington Street - Las Vegas  
<http://homelandsecurity.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at 687-3114. 24 hour advance notice is requested.